



CFPIA COMMUNITY MEETING AGENDA

DATE: Tuesday, November 15, 2016

TIME: 7:15 PM

LOCATION: CFP Hall

AGENDA DETAILS

- ❖ **Welcome & Introductions**
 - a. Officers
 - b. New Members & Visitors
- ❖ **Approval of Minutes**
 - a. October 2016 Minutes (posted on CFP Website: [click here](#))
- ❖ **President's Report**
- ❖ **Treasurer's Report**
 - a. See handout for details
- ❖ **Trustees' Report**
- ❖ **Committee Reports**
 - a. **Membership** (Aimee Sweeney)
 - b. **Environment** (Jono Bixby)
 - i. **2016 International Coastal Cleanup Results**
 - ii. **Green Friday, Nov 25th**
- ❖ **Calendar / Activities**
 - a. **Halloween Parade**
 - b. **Holiday Fair (Nov 13)**
 - c. **Art Classes**
 - d. **Improv Theater Classes**
 - e. **Zumba Gold**
 - f. **The Gallery**
 - g. **Gymnastics**
 - h. **Y Fit Camp**
 - i. **Seaside Fitness**
 - j. **Ballroom Dance**
 - k. **20's – 40's Outdoors Group** (Amy Parmenter)
 - l. **Newport County Dinner Club Fundraiser**
 - m. **Watercolor Workshop (Dec 5)**
 - n. **Zumba Fundraiser for CFP Families (Nov 19)**
 - o. **Comedy Night Fundraiser (Jan 6, 2017)**
- ❖ **New Business**
 - a. **CFP Mission & Vision**
 - i. Please submit thoughts, ideas, suggestions
 - b. **Open Officer Positions**
 - i. At-Large (2)
- ❖ **Next Meeting**
- ❖ **Adjournment**